**INDUSTRY SPONSORSHIP FORM**

**WHAT:** **Greater Midwest Chapter of Association for the Healthcare Environment**

**Annual Conference and Industry Exhibit**

**WHEN:** **April 26th, 2024**

**WHERE: Grand River Center**

 **500 Bell Street**

 **Dubuque, IA 52001**

Dear Industry Partner,

We would like to extend an invitation to participate in our annual GMAHE Conference at the Grand River Center in Dubuque, IA. We have a great program planned and expect our attendance to continue in growth.

Industry registration is **$400.00,** to include a six-­foot table, demo space and lunch for two representatives.

You may request additional tables or lunches, those fees are:

Table $**50.00** each

Lunch is **$20.00** for each additional representative.

Sponsorship opportunities are Thursday evening Networking Event, Friday Breakfast, Lunch, or Afternoon Break. Sponsoring any of these events will include space and lunch listed in the general registration above. Sponsorships are awarded to the first requests received. Please check the corresponding event your company would like to sponsor on the Industry Registration/Sponsorship page.

For additional details contact: Pam Toppel- pam.l.toppel@osfhealthcare.org or Lea Beach – lbeach@mhemail.org

Thank you for your continued support to AHE’s Greater Midwest Chapter for the Health Care Environment and the Environmental Services Professional. The Exhibit times will be from 11:00 – 12:00 on Friday April 26, 2024. It will remain open during the lunch hour of 12:00 - 1:00. Please feel free to have lunch with the Conference Attendees during this time. Complete the attached form and return with payment to the address shown.

**Join us for a Networking Event at the Grand River Center on**

**Thursday, April 25th, 2024**

**6:00-pm – 8:00pm**

Submit Sponsorship Form and payment by

**March 22nd, 2024 to Lea Beach.**

Lea Beach

System Manager Environmental Services

Janesville, Walworth, Harvard, Crystal Lake, Javon Bea Riverside and Javon Bea Rockton sites

1000 Mineral Point Ave.

Janesville, WI 53548

O: 608-756-6299 C: 608-558-7925

lbeach@mhemail.org

**Education Agenda**

**Friday, April 26th, 2024**

7:00am – 8:00am               Registration/Breakfast Buffet

8:00am – 8:15am               Welcome & Ice Breaker

8:15am – 9:30am               Dale Anderson – Real Colors

9:30am – 9:45 am              Break

9:45am – 11:00am             Dale Anderson – Real Colors cont.

11:00am – 12:00pm           **Industry Partner Expo**

12:00pm – 1:00pm             Lunch/Industry Partner Expo

1:00pm – 2:00pm               Linda Homan – Candida Auris

2:00pm – 2:15pm               Break

2:15pm – 3:15pm               Patti Costello – Leadership

3:15pm – 4:15pm               TBD –

4:15pm – 4:30pm               Closing

**Credit Card Payment Available!**

**Contact Lea Beach at 608-558-7925**

**to find out how!**

**Hotel Information: Grand Harbor Resort**

 **350 Bell Street**

 **Dubuque, IA 52001**

**The Conference Center is available for setting up your table & space at 8:00am on Friday April 26th, 2024.**

 **Reservations call: 866-690-4006**

 **grandharborresort.com**

**2024 Conference and Exhibitor Show**

**Greater Midwest Chapter Association for the Healthcare Environment**

**Industry Partner Registration and/or Sponsorship**

Company Representative Information (person(s) attending the Exhibitor show)

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** | **Fee** | **Quantity** | **Total** |
| **Basic Industry Fee (includes one table & 2 lunches)** | $400.00 |  | $  |
| ***Additional Items*** |  |  |  |
| **Tables** | $50.00  |  | $ |
| **Lunches** | $20.00  |  | $ |
|  **We will sponsor the Greater Midwest AHE Chapter Conference in the amount of** | $ |

**Please check which event your Company would like to Sponsor (below)**

**Sponsorship of these events includes exhibit table and lunch for two representatives**

|  |  |  |  |
| --- | --- | --- | --- |
| **Check one** | **Event** | **Date** | **Sponsorship Amount** |
| **** | Networking Event | Thursday, April 25th 6:00pm – 8:00pm | $2,500.00 |
| **** |  | Thank you Contec! |  |
| **** | Lunch | Friday, April 26th 12:00pm – 1:00pm | $2,500.00 |
| **** | Afternoon Break | Friday, April 26th 2:00pm – 2:15pm | $1,500.00 |

**Credit Card Payment Available! Contact Lea Beach (608) 558-7925**

**Confirmation sent when sponsorship form received.**

Enclosed is a check $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for Industry Registration Fee and/or for any of the event(s) checked above.

I understand that the Greater Midwest Chapter of the Association for Healthcare Environment agrees to acknowledge our sponsorship contributions. **Make check payable to GMAHE**

Authorized Company Representative Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Voluntary Door Prize donations are greatly appreciated.

**Thank you for your support,**

**Greater Midwest Association for the Healthcare Environment**