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**INDUSTRY SPONSORSHIP FORM**

**WHAT:** **Greater Midwest Chapter of Association for the Healthcare Environment Annual Conference and Industry Expo**

**WHEN:** **April 21, 2023**

**WHERE: Grand River Center**

 **500 Bell Street**

 **Dubuque, IA 52001**

We would like to extend an invitation to participate in our annual Conference at the Grand River Center in Dubuque, IA. We have a great program planned this year and expect a good turnout. For a fee of **$300.00,** you get a six-­foot table and ample demo space and lunch for two company representatives. Additional tables cost **$50.00** each, additional lunches cost **$30.00** for each additional representative.

There are additional opportunities for Industry Partners to provide sponsorship. Your company could sponsor any of the following events during the conference; breakfast or lunch. Sponsoring any of these events pays for the Expo space as well as recognition to your company for sponsoring the event. Sponsorship for the event awarded to the first requests received. Please check the corresponding event your company would like to sponsor on the form below.

For additional details contact: Pam Toppel- pam.l.toppel@osfhealthcare.org or Lea Beach – lbeach@mhemail.org

Thank you for attending the Industry Expo portion of this Conference, and as always, the support you continue to show the Environmental Services profession. The Industry Expo will be from 11:00 – 12:00. It will remain open during the lunch hour of 12:00 - 1:00. We encourage you to have lunch with the Conference Attendees during this time. Complete the attached form and return with payment to the address shown.

Submit Sponsorship Form and payment by

**March 31, 2023 to Lea Beach.**

Lea Beach

System Manager Environmental Services

Janesville, Walworth, Harvard, Javon Bea Riverside and Javon Bea Rockton sites

1000 Mineral Point Ave.

Janesville, WI 53548

O: 608-756-6299 C: 608-558-7925

lbeach@mhemail.org

**Thursday, April 20th 6:00pm – 8:00pm**

**Networking Event in the River Room at the Grand River Center**

**Friday, April 21, 2023**

**Agenda**

7:00am – 8:00am               Registration/Breakfast Buffet

8:00am – 8:10am               Pam Toppel – Welcome

8:10am – 9:45am               Keynote **(TBD)**

9:45am – 10:00am             Break

10:00am – 11:00am           **Jen Muchow – *Patient Experience***

11:00am – 12:00pm           **Industry Partner Expo**

12:00pm – 1:00pm             Lunch/Industry Partner Expo

1:00pm – 2:00pm               **Aaron Jett – *Infection Prevention***

2:00pm – 2:15pm               Break

2:15pm – 3:30pm               **Patti Costello- *Leadership***

3:30pm – 4:00pm               **Randy Vorland** – ***AHE offerings & Closing***

**Hotel Information:**

**Grand Harbor Resort**

**350 Bell Street**

**Dubuque, IA 52001**

**Reservations call: 866-690-4006**

[Grand Harbor Resort in Dubuque, Iowa](https://grandharborresort.com/) **Credit Card Payment Available**

**The Conference Center will be available at 8:00am on Friday April 21st, 2023 for table set up**

**Contact Lea Beach at 608-558-7925**

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**2023 Conference and Industry Expo**

**Greater Midwest AHE Chapter**

**Industry Partner Registration/Sponsorship**

Company Representative Information (person(s) attending the Expo)

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** | **Cost** | **Quantity** | **Total** |
| **Basic Vendor Fee (includes one table & 2 lunches)** | $300.00 | 1 | $ 300.00 |
| ***Additional Items*** |  | *Please enter quantity* |  |
| **Tables** | $50.00  |  | $ |
| **Lunches** | $30.00  |  | $ |
|  **We will sponsor the Greater Midwest AHE Chapter Conference in the amount of** | $ |

**Please check which event your Company would like to Sponsor (below)**

**Sponsorship of these Events includes Expo table and lunch for two representatives**

|  |  |  |  |
| --- | --- | --- | --- |
| **Check one** | **Event** | **Date** | **Sponsorship Amount** |
| **** | Networking Event | Thursday, April 20th 6:00pm 8:00pm | $1,500.00 |
|  |  | Thank you Cintas!  |  |
|  |  | Thank you Filmop!  |  |
| **** | Afternoon Break | Friday April 21st 2:00pm  | $1,000.00 |

**Credit Card Payment Available - Contact Lea Beach (608) 558-7925**

**Confirmation sent when sponsorship form & all fees received**

Enclosed is a check $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for Basic Industry Fee and for any of the event(s) checked above.

I understand that the Greater Midwest Chapter of the Association for Healthcare Environment agrees to acknowledge our sponsorship contributions as described in the benefits of sponsorship. **Make check payable to GMAHE**

Authorized Company Representative Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Voluntary Door Prize donations are greatly appreciated

**Thank you for supporting**

**Greater Midwest AHE Chapter**