2023 Greater Midwest AHE Annual Conference April 21, 2023

**$95.00 registration fee:**

**Includes breakfast, lunch, and educational material.**

**Please make checks payable to GMAHE**

**Credit Card Payment Available, Contact Lea Beach at 608-756-6299 to find out how.**

**Thursday April 20, 2023**

**Daytime event:**

**Indoor golf simulator (at your own expense) Contact Randy Vorland at 319 272 7880 or at** [**Randy.Vorland@mercyhealth.com**](mailto:Randy.Vorland@mercyhealth.com) **for additional information.**

**Evening Networking Event:**

**6:00pm – 8:00pm in the River Room of the Grand River Center. Arrive Thursday evening and join your colleagues for complementary beverages and hors d'oeuvres.**

**Hotel Accommodations:**

**Grand Harbor Resort and Waterpark**

**Reservations Call: 563-690-4000**

***Mention GMAHE to get group rate of $ 109.00***

***Group rate guarantee until March 21, 2023.***

[**www.grandharborresort.com**](http://www.grandharborresort.com)

**Conference location:**

**Grand River Center**

**500 Bell Street**

**Dubuque, IA 52001**

*Please bring your company ID or badge to use as your nametag.*

**Registration Form**

Greater Midwest Annual Conference and Industry Partner Expo

April 21, 2023 - Grand River Center, Dubuque, IA

Name *(Each attendee must fill out a separate form)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title/ Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_

Business Telephone (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Fax (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**To help us plan better, please answer the following questions:**

* Which day will you be arriving – Thursday\_\_\_\_; Friday\_\_\_\_\_
* If arriving Thursday, will you be attending Thursday evening Networking Event – Yes\_\_\_\_; No\_\_\_\_
* Do you plan to have breakfast with us – Yes\_\_\_\_; No\_\_\_\_

Questions? Contact Lea Beach; (608) 756-6299, [lbeach@mhemail.org](mailto:lbeach@mhemail.org)

**Registration due by FRIDAY, March 25th, 2022**

Please send your registration via mail or email by

**Friday, March 31, 2023** to:

**Lea Beach,** T-CHEST, CHESP, CMIP, M-CSCT

System Manager for Environmental Services & Linen

1000 Mineral Point Ave, Janesville, WI 53545

O: 608-756-6299

[lbeach@mhemail.org](mailto:lbeach@mhemail.org)

**Conference Agenda**

7:00am – 8:00am                Registration/Breakfast Buffet

8:00am – 8:15am                Welcome

8:15am – 9:45am **Dale Anderson**– ***EQ***

9:45am – 10:00am Break

10:00am – 11:00am            **Jen Muchow** – ***Patient Experience***

11:00am – 12:00pm           **Industry Partner Expo**

12:00pm – 1:00pm             Lunch/Industry Partner Expo

1:00pm – 2:00pm               **Aaron Jett** – ***Infection Prevention***

2:00pm – 2:10pm                Break

2:10pm – 3:10pm               **Patti Costello** – ***Gifts & Talents***

3:10pm – 3:50pm                **Mike Bailey** – ***AHE Programs***

3:50pm – 4:00pm                Closing